



City of New Haven

165 Church Street
New Haven, CT 06510
(203) 946-6483 (phone)
(203) 946-7476 (fax)
cityofnewhaven.com

Legislation Details (With Text)

File #: LM-2025-0213 **Version:** 1 **Name:**

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File created: 4/4/2025 **In control:** City/Town Clerk

On agenda: **Final action:** 4/7/2025

Title: ORDER TO READ AND FILE THE FOLLOWING REPORT FROM THE CITY PLAN COMMISSION MEETING ON MARCH 19, 2025, AND ARE FORWARDED TO YOU FOR YOUR CONSIDERATION: REPORT: 1663-07 RE: ORDER FROM THE BOARD OF ALDERS AUTHORIZING THE CITY TO ENTER INTO A LONG-TERM LICENSE AGREEMENT WITH THE NEW HAVEN PARKING AUTHORITY FOR THE UNDERGROUND AIR RIGHTS GARAGE PARKING FACILITY. ADVICE: APPROVE REPORT: 1663-08 RE: RESOLUTION OF THE BOARD OF ALDERS AUTHORIZING MAYOR JUSTIN ELICKER TO ACCEPT AN OPEN SPACE GRANT OF UP TO \$70,000 FROM THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (DEEP) FOR IMPROVEMENTS TO COMMUNITY GARDENS AND PRESERVES MANAGED BY GATHER NEW HAVEN, INC. AND TO EXECUTE ANY REQUIRED RELATED DOCUMENTS. ADVICE: APPROVE REPORT: 1663-09 RE: ORDER FROM THE BOARD OF ALDERS AUTHORIZING THE MAYOR TO SIGN A PROJECT AUTHORIZATION LETTER (PAL), HIGHWAY TRANSFER LETTER, SECTION 4 (F) CONCURRENCE LETTER, AND ANY SUBSEQUENT AMENDMENTS RELATED TO THE CONNECTICUT DEPARTMENT OF TRANSPORTATION PROJECT #92-681, WHICH INCLUDES SAFETY, CAPACITY, AND OPERATIONAL IMPROVEMENTS AT THE INTERSECTION OF ROUTE 745 (KIMBERLY AVENUE) AND ROUTE 10 (ELLA T. GRASSO BOULEVARD.) ADVICE: APPROVE REPORT: 1663-09 RE: ORDER FROM THE BOARD OF ALDERS AUTHORIZING THE MAYOR TO SIGN MULTI-YEAR LETTERS AND MEMORANDA OF UNDERSTANDING (MOU) AGREEMENTS IN PARTNERSHIP WITH THE CAPITAL REGION COUNCIL OF GOVERNMENTS (CRCOG) AND VEORIDE INC. TO IMPLEMENT SHARED MICRO-MOBILITY SERVICES IN NEW HAVEN. ADVICE: APPROVE.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Signature

Date	Ver.	Action By	Action	Result
4/7/2025	1	Board of Alders	Passed	

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CONNECTICUT DEPARTMENT OF TRANSPORTATION PROJECT #92-681, WHICH INCLUDES SAFETY, CAPACITY, AND OPERATIONAL IMPROVEMENTS AT THE INTERSECTION OF ROUTE 745 (KIMBERLY AVENUE) AND ROUTE 10 (ELLA T. GRASSO BOULEVARD.) ADVICE: APPROVE REPORT: 1663-09 RE: ORDER FROM THE BOARD OF ALDERS AUTHORIZING THE MAYOR TO SIGN MULTI-YEAR LETTERS AND MEMORANDA OF UNDERSTANDING (MOU) AGREEMENTS IN PARTNERSHIP WITH THE CAPITAL REGION COUNCIL OF GOVERNMENTS (CRCOG) AND VEORIDE INC. TO IMPLEMENT SHARED MICRO-MOBILITY SERVICES IN NEW HAVEN. ADVICE: APPROVE.

March 24, 2025

Board of Alders

City Hall, 165 Church Street
New Haven, CT 06510

Honorable Board of Alders:

In accordance with our customary procedure, the attached reports referenced below were considered by the City Plan Commission at its meeting of March 19, 2025, and are forwarded to you for your consideration:

RE: ORDER FROM THE BOARD OF ALDERS authorizing the city to enter into a long-term license agreement with the New Haven Parking Authority for the underground Air Rights Garage parking facility.

REPORT: 1663-07

ADVICE: Approve

RE: RESOLUTION OF THE BOARD OF ALDERS authorizing Mayor Justin Elicker to accept an open space grant of up to \$70,000 from the Connecticut Department of Energy and Environmental Protection (DEEP) for improvements to community gardens and preserves managed by Gather New Haven, Inc., and to execute any required related documents.

REPORT: 1663-08

ADVICE: Approve

RE: ORDER FROM THE BOARD OF ALDERS authorizing the mayor to sign a project authorization letter (PAL), highway transfer letter, Section 4(f) concurrence letter, and any subsequent amendments related to the Connecticut Department of Transportation Project #92-681, which includes safety, capacity, and operational improvements at the intersection of Route 745 (Kimberly Avenue) and Route 10 (Ella T. Grasso Boulevard.)

REPORT: 1663-09

ADVICE: Approve

RE: ORDER FROM THE BOARD OF ALDERS authorizing the mayor to sign multi-year letters and memoranda of understanding (MOU) agreements in partnership with the Capital Region Council of Governments (CRCOG) and Veoride Inc. to implement shared micro-mobility services in New Haven.

REPORT: 1663-09

ADVICE: Approve

Respectfully submitted,

Laura E Brown
Executive Director, City Plan Department

BE IT ORDERED that the City Plan Reports submitted following the City Plan Commission meeting on March 19, 2025, be read, printed, and filed.