|                  | City of New Haven  |   |          |     |              |                  | 165 Church Street<br>New Haven, CT 06510<br>(203) 946-6483 (phone)<br>(203) 946-7476 (fax)<br>cityofnewhaven.com |
|------------------|--|---|----------|-----|--------------|------------------|--|
| 105 - 1784 - 155 | Legislation Details  |   |          |     |              |                  |  |
| File #:          | LM-2<br>027  | 2023-<br>5                                  | Version  | : 1 | Name:        |                  |  |
| Туре:            | Orde   | er  |          |     | Status:      | Passed           |  |
| File created:    | 4/19   | /2023                                       |          |     | In control   | : City Clerk     |  |
| On agenda:       |  |   |          |     | Final action | on:              |  |
| Title:           | ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN TO<br>APPLY FOR AND ACCEPT A GRANT FROM THE FEDERAL COMMUNICATIONS COMMISSION<br>NOT TO EXCEED \$277,617.00 TO SUPPORT EQUITABLE ACCESS TO BROADBAND INTERNET<br>IN NEW HAVEN THROUGH THE AFFORDABLE CONNECTIVITY PROGRAM   |   |          |     |              |                  |  |
| Sponsors:        |  |   |          |     |              |                  |  |
| Indexes:         |  |   |          |     |              |                  |  |
| Code sections:   |  |   |          |     |              |                  |  |
| Attachments:     | 1. BOA Checklist for ACP Outrach Grant (April 11 2023), 2. BOA Cover Letter for ACP Outreach Grant (April 11 2023), 3. BOA Order for ACP Outreach Grant Final_ 4 25 2023, 4. PRIOR NOTIFICATION FORM_EDA Broadband Outreach, 5. BOA Fiscal Impact Statement for ACP Outreach Grant (April 11 2023), 6. BOA Notice of Intent for ACP Outreach Grant (April 11 2023), 7. BOA Grant Summary Form for ACP Outreach Grant (April 11 2023), 8. BOA EXECUTIVE SUMMARY_ 4 21 2023, 9. Signature Page |   |          |     |              |                  |  |
| Date             | Ver.   | Action B                                    | у        |     |              | Action           | Result   |
| 6/5/2023         | 1  | Board o                                     | f Alders |     |              | Passed           | Pass   |
| 6/1/2023         | 1  | 1 City Services and Environmental<br>Policy |          |     |              | Favorable Report |  |
| 5/1/2023         | 1  | Board o                                     | f Alders |     |              | Referred         |  |