

City of New Haven

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Meeting Minutes Joint Community Development/Human Services Committee

Wednesday, March 25, 2020 6:30 PM Aldermanic Chamber

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Minutes

Joint Community Development-Human Services Committee

March 25, 2020

2020-21 Consolidated Plan/Community Development Block Grant/Consolidated Plan Hardware/City Activities Hearing

Human Services Vice-Chair Brackeen called the hearing to order at 6:01 p.m. in the Alder Chamber of City Hall. Present were CD Chair Wingate and Alders Douglass, Marks, C. Rodriguez, Cupo, DeCola, Sabin, K. Edwards, Winter, and Clyburn. Non-committee-member Alders present were Furlow, Santiago, Antunes, H. Smith and E. Rodriguez.

Staff members present were Albert Lucas and Michael Mercier.

A video recording of the meeting is at https://zoom.us/rec/share/1JNVP7fRsWdJaIHi1WTAXPd6NIT9X6a80HNM_qdYyR54_Gy7JNUE qzR0YYkQ_AoO?startTime=1585175462000

First and only heard was: From the mayor submitting an order approving the city's 2020-2021 Consolidated Action Plan Statement of Activities and use of Community Development Block Grant (CDBG), HOME Investment Partnership, and Housing Opportunities for Persons with AIDS (HOPWA) and Emergency Solutions Grant (ESG).

This was the hearing for community agencies and city departments to discuss Hardware and City Activities.

The following city officials spoke on behalf of their proposed allocations:

LIVABLE CITY INITIATIVE: Serena Neal-Sanjuro, director.

ELDERLY SERVICES: Migdalia Castro, director.

FRESH START RE-ENTRY: Carlos Sosa-Lombardo, director.

ECONOMIC DEVELOPMENT – SMALL BUSINESS RESOURCE CENTER: Cathy Graves, Deputy Director.

OFFICE OF MANAGEMENT AND BUDGET: Ron Gizzi, CDBG program manager, who discussed the Administration portion of the proposed budget.

The following community agencies spoke on behalf of their proposed allocations:

BELIEVE IN ME EMPOWERMENT: James Walker (2 Hardware lines).

COLLAB: Caroline Tanbee Smith and Margaret Lee.

HILL HEALTH CENTER: Shawn Galligan (Hardware and Software).

HOPE FOR NEW HAVEN: Georgia Goldburn.

NEIGHBORHOOD RX: Kim Harris (Nina Flowers was absent). Alder Clyburn endorsed the proposal.

MARY WADE HOME: David Hunter. (Hardware and Software).

BEULAH LAND DEVELOPMENT CORP.: Darrell Brooks.

GREATER NEW HAVEN BUSINESS AND PROFESSIONAL ASSOCIATION: Reynald Harp.

COMMITTEE ACTION: None.

Adjourn: 9:15 p.m.

Respectfully submitted,

Michael Mercier Legislative Aide

The Recording of this meeting can be found at https://bit.ly/2QNqki6

BOARD OF ALDERS NOTICE - NEW HAVEN

The Joint Committee on Community Development and Health and Human Services of the New Haven Board of Alders will hold the following public hearings and meetings, re:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING THE CITY OF NEW HAVEN'S 2020-2024 FIVE YEAR CONSOLIDATED PLAN and 2020-2021 ANNUAL ACTION PLAN STATEMENT OF ACTIVITIES AND USE OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME INVESTMENT PARTNERSHIP (HOME), HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA), AND EMERGENCY SOLUTIONS GRANTS (ESG) FUNDS TO BE SUBMITTED TO THE DEPARTMENT OF HOUSING AND

URBAN DEVELOPMENT FOR FEDERAL FINANCIAL ASSISTANCE FOR PLANNING AND COMMUNITY DEVELOPMENT ACTIVITIES UNDER THE PROVISIONS OF TITLE I OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 AS AMENDED, (PL 93-383); THE CRANSTON GONZALEZ NATIONAL AFFORDABLE HOUSING ACT OF 1990 AS AMENDED(PL 101-625); THE MCKINNEY - VENTO HOMELESS ASSISTANCE ACT OF 2000 AS AMENDED(PL 106-400); THE HOMELESS EMERGENCY ASSISTANCE AND RAPID TRANSITION TO HOUSING (HEARTH) ACT OF 2009; AND THE AIDS HOUSING OPPORTUNITY ACT (PL 102-550); HEREAFTER REFERRED TO AS "HOUSING AND COMMUNITY DEVELOPMENT PROGRAM ACTS" AND FOR ACTIVITIES TO BE FUNDED BY PROGRAM INCOME AND/OR REPROGRAMMING FUNDS FROM PRIOR GRANT YEARS

- * Wednesday, March 25 at 6:30 p.m. in the Aldermanic Chamber of City Hall, 165 Church Street: Overview Presentation by Office of Management & Budget; and public hearing regarding Consolidated Plan allocations for City Departments (City Activities) and CDBG Hardware Agencies (Bricks and Mortar) and Home Investment Partnership (HOME). Public may join the meeting via zoom at https://zoom.us/j/204204463 or by phone at 16465588656 meeting ID: 204204463#
- * Wednesday, April 1 at 6:30 p.m. in the Alder Chamber of City Hall, 165 Church Street: Public Hearing for CDBG Software Agencies (Public Services) and Emergency Solutions Grant (ESG) and Housing Opportunities for Persons with AIDS (HOPWA). Public may join the meeting via zoom at https://zoom.us/j/204204463 or by phone at 16465588656 meeting ID: 204204463#
- * Tuesday, April 14 at 6:30 p.m. in the Alder Chamber of City Hall, 165 Church Street: Deliberations. (Public comment will not be accepted at this meeting -- see public hearing dates above). Dates for Additional Deliberations, if needed, will be arranged at the call of the co-chairs. Public may join the meeting via zoom at https://zoom.us/j/204204463 or by phone at 16465588656 meeting ID: 204204463#

This grant-award process will be conducted in accordance with the city's Non Profit and Community Organization Application Relief Clause: "After an organization has been approved for funding for two consecutive years, it will not be required to testify before the Board of Alders for re-approval of funding unless such organization is requesting funding for a new program, is not in good standing programmatically or financially, or a member of the Joint Community Development/Health and Human Service Committee requests to the committee co-chairs that the organization testify."

This item is on file and available for public inspection in the Office of the City Clerk, Room 202, 200 Orange Street, New Haven. Per order: Hon. Brian Wingate and Hon. Darryl J. Brackeen, Jr., Co Chairs; attest: Hon. Michael B. Smart, City Clerk. The mayor's proposed CDBG/Consolidated Plan budget may be viewed at www.newhavenct.gov. Hard copies are available at the Board of Alders' Office of Legislative Services, Room 238 of City Hall, 165 Church St.

For a disability-related accommodation, please call (203) 946-7833 (V) or (203) 946-8582 (TTY) prior to the meeting.

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The Recording of this meeting can be found at: https://bit.ly/2QNqki6