## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):			ALL		
DAT	ГЕ:	Sept 22, 2021			
FRC	DM:	Department/Office Person	Economic Development Michael Piscitelli	Telephone	X2867
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:					
ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING AMENDMENT 1 TO THE DISPOSAL OF THOSE PARCELS OF LAND KNOWN AS 291 ASHMUN STREET, 309 ASHMUN STREET AND 178-186 CANAL STREET, NEW HAVEN TO RJDA ASHMUN STREET LLC SUBJECT TO A DEVELOPMENT AND LAND DISPOSITION AGREEMENT AND A TAX AGREEMENT					
Suspension Agenda & Unanimous Consent Requested					
Check one if this an appointment to a commission					
Democrat					
Republican					
Unaffiliated/Independent/Other					
INSTRUCTIONS TO DEPARTMENTS					
1.	Departn	nents are responsible fo	or sending this form to the ald	er(s) affected by	the item.
2.	. This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda.				
3.	3. The date entry must be completed with the date this form was sent the alder(s).				
4.	Copies t	o: alderperson(s); spon	soring department; attached	to submission to	Board of

Revised 12/22/99

