



Justin Elicker  
*Mayor*

**ECONOMIC DEVELOPMENT  
ADMINISTRATION  
CITY OF NEW HAVEN**

165 Church Street, New Haven, CT 06510  
Phone: (203) 946-2366 Fax: (203) 946-2391



Michael Piscitelli  
*Economic Development  
Administrator*

September 22, 2021

The Honorable Alder Tyisha Walker-Myers  
President, Board of Alders, City of New Haven  
165 Church Street  
New Haven, CT 06510

**RE: ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING  
AMENDMENT 1 TO THE DISPOSAL OF THOSE PARCELS OF LAND KNOWN AS 291  
ASHMUN STREET, 309 ASHMUN STREET AND 178-186 CANAL STREET, NEW  
HAVEN TO RJDA ASHMUN STREET LLC SUBJECT TO A DEVELOPMENT AND LAND  
DISPOSITION AGREEMENT AND A TAX AGREEMENT**

Suspension Agenda & Unanimous Consent Requested

Dear Honorable President Walker-Myers:

I am respectfully submitting for the Board's consideration the above-referenced amendment to the Development and Land Disposition Agreement for the Ashmun/Canal site in the Dixwell neighborhood.

As part of the closing process with RJDA Ashmun Street LLC (the "Developer"), title researchers identified an issue with a portion of the property that was formerly part of the Elm Haven/Homes at Monterey project. In response, the Livable City Initiative will work with the Housing Authority of New Haven and the United States Department of Housing and Urban Development clear the title issue, acquire any residual interests and, in turn, finalize the closing with the Developer. The DLDA, as approved previously by the Board of Alders on November 5, 2020 did not include such authorization, hence the need for this amendment.

Substantive terms about the development itself remain unchanged as we look forward to a new mixed-use project with 150 residential units, of which 50 units shall be restricted and provided at various levels of affordability.

Thank you for your timely consideration of this matter. If you have any questions, please feel free to contact me at (203) 946-2867 or Arlevia Samuel, Interim Executive Director of the Livable City Initiative at (203) 946-8436.

Very truly yours,

A handwritten signature in brown ink, appearing to read "MPL".

Michael Piscitelli, AICP  
Economic Development Administrator

enclosures

cc:

Taijah Anderson, Legislative Liaison

Arlevia Samuel, LCI

file