

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN**

TO (list applicable aldermen/women):

Entire Board

DATE: **Friday, September 17, 2021**

FROM: Department

**Office of Management and Budget**

Person

**Michael Gormany**

Telephone

**203-946-  
6413**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

**RESOLUTION TO THE BOARD OF ALDERS REQUESTING THE USE OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDING FOR QUALITY-OF-LIFE SUPPLEMENTAL DETAILS, LATERAL BONUSES, AND IT INFRASTRUCTURE IN AN ESTIMATED AMOUNT OF TWELVE MILLION DOLLARS AND ZERO CENTS (\$12,000,000.00) FROM THE ARPA DIRECT ALLOCATION AND/OR COUNTY ALLOCATION OR A COMBINATION OF FUNDING**

Check one if this an appointment to a commission

☐

Democrat

☐

Republican

☐

Unaffiliated/Independent/Other

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.