

### CHECK LIST FOR ALDERMANIC SUBMISSIONS

|                                     |                                                               |
|-------------------------------------|---------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Cover Letter                                                  |
| <input checked="" type="checkbox"/> | Resolutions/ Orders/ Ordinances                               |
| <input checked="" type="checkbox"/> | Prior Notification Form                                       |
| <input checked="" type="checkbox"/> | Fiscal Impact Statement - Should include comprehensive budget |
| <input type="checkbox"/>            | Supporting Documentation (if applicable)                      |
| <input checked="" type="checkbox"/> | Disk or E-mailed Cover letter & Order                         |

#### **IN ADDITION IF A GRANT:**

|                                     |                                                                    |
|-------------------------------------|--------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Notice of Intent                                                   |
| <input checked="" type="checkbox"/> | Grant Summary                                                      |
| <input checked="" type="checkbox"/> | Executive Summary (not longer than 5 pages without an explanation) |

**Date Submitted:** April 26, 2021

**Meeting Submitted For:** May 3, 2021

**Regular or Suspension Agenda:** Regular/UC

**Submitted By:** Acting Chief Renee Dominguez

**Title of Legislation:**

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE NEW HAVEN POLICE DEPARTMENT TO SUBMIT AN APPLICATION  
TO THE CONNECTICUT DEPARTMENT OF TRANSPORTATION IN AN AMOUNT NOT TO  
EXCEED \$50,000.00 TO CONDUCT A MAJOR CITY SPEED ENFORCEMENT PROGRAM  
DURING THE PERIOD JULY 1 THROUGH SEPTEMBER 6, 2021 AND TO ACCEPT SUCH  
FUNDS IF OFFERED AND TO EXECUTE ALL DOCUMENTS AND CONTRACTS AS  
NECESSARY.

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**Comments:** We request consideration of unanimous consent as this is an annual grant  
(2019) with essentially the same requirements and time period for  
enforcement activities.

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**Coordinator's Signature:** \_\_\_\_\_

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call 946-7670 with any questions.