

**CHECK LIST FOR ALDERMANIC SUBMISSIONS**

X	Cover Letter
X	Resolutions/ Orders/ Ordinances
X	Prior Notification Form
X	Fiscal Impact Statement - Should include comprehensive budget
	Supporting Documentation
X	Disk or E-mailed Cover letter & Order
	<b>IN ADDITION, IF A GRANT:</b>
	Notice of Intent
	Grant Summary
	Executive Summary (not longer than 5 pages without an explanation)

Date Submitted: April 12, 2021

Meeting Submitted For: April 19, 2021

Regular or Suspension Agenda: Regular

Submitted By: Mayor

Title of Legislation:

Mayor's Proposed Fiscal Year 2021-2022 HUD Annual Action Plan

---

---

Comments: \_\_\_\_\_

Coordinator's Signature: \_\_\_\_\_

Controller's Signature (if grant): \_\_\_\_\_

Mayor's Office Signature: \_\_\_\_\_

Call 946-7665 with any questions.

\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\*