



## CITY OF NEW HAVEN

**JUSTIN ELICKER, MAYOR**

165 Church Street  
New Haven, Connecticut 06510  
T: 203.946.8200 F: 203.946.7683  
[www.CityofNewHaven.com](http://www.CityofNewHaven.com)



### NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO: Alder Delphine Clyburn  
Ward # 20

April 14, 2021

From: Department/Office  
Person(s)

Office of the Mayor  
Taijah Anderson/Latha Swamy

This is to inform you that the following matter affecting your  
Ward(s) will be submitted to the Board of Alders in the near future:

Order of The APPOINTMENT of Ms. Addie Kimbrough to the New Haven Food Policy Commission. This appointment would become effective upon the final approval of the Honorable Board of Alders and will expire on July 1, 2023.

☒ Democrat

☐ Republican

☐ Unaffiliated/Green \_\_\_\_\_

1. Departments are responsible for sending this form to the Alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: Alder(s); sponsoring department; attached to