

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): ALL
WARD # _____

DATE: **March 30, 2021**

FROM: Department/Office Food System Policy Division
Person Director Latha Swamy Telephone 946-5194

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future:

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN
AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN
APPLICATION TO THE CONNECTICUT DEPARTMENT OF AGRICULTURE, IN
AN AMOUNT NOT TO EXCEED \$75,000 OVER THREE YEARS, FOR THE FOOD
SYSTEM POLICY DIVISION TO PARTNER WITH COMMUNITY MEMBERS AND
ORGANIZATIONS TO DEVELOP A SERIES OF PLANS AND ACTIVITIES THAT
WILL CREATE AN ENABLING ENVIRONMENT FOR URBAN AGRICULTURE,
SPECIFICALLY FOR SPECIALTY CROP PRODUCTION AND MARKET
OPPORTUNITIES IN NEW HAVEN, SO THAT ALL RESIDENTS WILL
EQUITABLY BENEFIT FROM THE POSITIVE ENVIRONMENTAL, HEALTH,
AND SOCIOECONOMIC OUTCOMES OF URBAN AGRICULTURE.

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

