

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN**

TO (list applicable aldermen/women): ALL  
WARD # \_\_\_\_\_

DATE: **March 30, 2021**

FROM: Department/Office Food System Policy Division  
Person Director Latha Swamy Telephone 946-5194

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future:

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT A  
PROPOSAL TO AND ACCEPT ANY AWARD FROM THE KENDALL  
FOUNDATION, IN AN AMOUNT NOT TO EXCEED \$250,000 OVER A PERIOD OF  
TWO YEARS, FOR THE FOOD SYSTEM POLICY DIVISION TO IDENTIFY,  
RESEARCH, AND DEVELOP A SERIES OF PLANS AND ACTIVITIES THAT  
WILL CREATE AN ENABLING ENVIRONMENT FOR FOOD  
ENTREPRENEURSHIP AND VALUES-BASED INSTITUTIONAL FOOD  
PROCUREMENT AND IN WHICH ALL RESIDENTS WILL EQUITABLY BENEFIT  
FROM THE POSITIVE ENVIRONMENTAL, HEALTH, AND SOCIOECONOMIC  
OUTCOMES OF A JUST AND SUSTAINABLE FOOD SYSTEM.

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

