

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): **The Board of Aldermen**

DATE: **March 30, 2021**

FROM: Department **Youth and Recreation Department**
Person **Gwendolyn B. Williams** Telephone **946-5988**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

Resolution of the New Haven Board of Aldermen Authorizing the multi-year contract for Leadership, Education and Athletics in Partnership, Inc. (LEAP) not to Exceed \$100,000.00 to provide management for the Dixwell Community Center (Q-House). LEAP will manage programming and space management for the multi-generational facility in the Dixwell/Newhallville community.

Check one if this an appointment to a commission

☐

Democrat

☐

Republican

☐

Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.