

### CHECK LIST FOR ALDERMANIC SUBMISSIONS

X	Cover Letter
X	Resolutions/ Orders/ Ordinances
X	Prior Notification Form
X	Fiscal Impact Statement - Should include comprehensive budget
X	Supporting Documentation
	Disk or E-mailed Cover letter & Order
	<b>IN ADDITION IF A GRANT:</b>
	Notice of Intent
	Grant Summary
	Executive Summary (not longer than 5 pages without an explanation)

Date Submitted: March 30, 2021

Meeting Submitted For: April 5, 2021

Regular or Suspension Agenda: Regular

Submitted By: Gwendolyn B. Williams

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Resolution of the New Haven Board of Aldermen Authorizing the multi-year contract for Leadership, Education and Athletics in Partnership, Inc. (LEAP) not to Exceed \$100,000.00 to provide management for the Dixwell Community Center (Q-House). LEAP will manage programming and space management for the multi-generational facility in the Dixwell/Newhallville community.

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**Comments:**

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Coordinator's Signature: \_\_\_\_\_

Controller's Signature (if grant): \_\_\_\_\_

Mayor's Office Signature: \_\_\_\_\_

Call 946-7665 with any questions.

**\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\***