

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women):

Entire Board

DATE: **Thursday, October 29, 2020**

FROM: Department

**Fire Department & Chief Administrative Office**

Person

**Fire Chief and Chief Admin.**

Telephone

**946-6222**

**Officer**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

**ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE # 1 AUTHORIZING BUDGET TRANSFER #202-21-1 TRANSFERRING FUNDS FROM EXPENDITURE RESERVE ACCOUNT IN THE AMOUNT OF ONE MILLION NINE HUNDRED THOUSAND DOLLARS (\$1.9M) AND ONE MILLION DOLLARS (\$1.0M) FROM THE FIRE SUPPRESSION ACCOUNT TO THE FIRE SUPPRESSION OVERTIME ACCOUNT**

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.