## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO	(list applic	cable aldermen/women):	<b>Entire Board</b>		
DATE: Thursday, November 05, 2020					
FR	OM:	Department	Management and Budget		
		Person	Michael Gormany	Telephone	203-946- 6413
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.					
ORDER OF THE BOARD OF ALDERS FOR THE CITY OF NEW HAVEN APPROVING A 60 MONTH EQUIPMENT LEASE AND SERVICES AGREEMENT BETWEEN XEROX, INC. AND THE CITY OF NEW HAVEN, INCLUDING ITS BOARD OF EDUCATION, FOR PRINT MANAGEMENT PROGRAM SERVICES					
Check one if this an appointment to a commission  Democrat					
	Republica	an			
	Unaffiliate	ed/Independent/Other			
		<u>INSTR</u>	UCTIONS TO DEPARTMENTS	<u>5</u>	
1.	Departme	nts are responsible for sendir	ng this form to the alderperson(s) affe	cted by the item.	
2.	2. This form must be sent (or delivered) directly to the alderperson(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Aldermen agenda.				

The date entry must be completed with the date this form was sent the alderperson(s).

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

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