## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): President Tyisha Walker-Myers					Myers
DAT	E:	October 22, 2020			
FROI	M:	Department	LCI		
		Person	Arlevia T. Samuel Acting Executive Director	Telephone	X 8436
		form you that the followard Aldermen.	owing matter affecting your v	vard(s) will be	submitted to
ORDER AUTHORIZING THE CITY OF NEW HAVEN, ACTING THROUGH THE LIVABLE CITY INITIATIVE, TO NEGIOTIATE AND ENTER INTO CONTRACTS OF SALE WITH RESPECT TO THE NEW CONSTRUCTION PROPERTIES LOCATED AT 15 THOMSPON STREET, 23 THOMPSON STREET, 27 THOMPSON STREET, 523 WINCHESTER AVENUE, 531 WINCHESTER AVENUE, 532 WINCHESTER AVENUE, 535 WINCHESTER AVENUE, 539 WINCHESTER AVENUE AND 575 WINCHESTER AVENUE AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO EXECUTE AND DELIVER ANY AND ALL NECESSARY DOCUMENTS TO COMPLETE THE SALES OF SAID PROPERTIES  Check one if this an appointment to a commission  Democrat					
R	Republic	can			
U	Jnaffilia	ated/Independent/Oth	er		
		INSTRUC	CTIONS TO DEPARTMEN	NTS	
1. Γ	Departme	ents are responsible for ser	nding this form to the alderperson(s	s) affected by the	item.
	This form must be sent (or delivered) directly to the alderperson(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Aldermen agenda.				
3. Т	The date entry must be completed with the date this form was sent the alderperson(s).				
4. <b>C</b>	Copies to: alderperson(s): sponsoring department; attached to submission to Board of Aldermen.				