

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women):

Entire Board

DATE: **Thursday, July 30, 2020**

FROM: Department

**Department of Health and Office of Management and
Budget**

Person

**Martiza Bond / Michael
Gormany**

Telephone **203-946-
6999**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE #1 AUTHORIZING BUDGET TRANSFER #301-21-1 TRANSFERRING FUNDS FROM THE EXPENDITURE RESERVE FUND, OTHER CONTRACTUAL SERVICES ACCOUNT UP TO AN AMOUNT OF \$850,000 TO THE HEALTH DEPARTMENT TEMPORARY AND PART TIME STAFF ACCOUNT OR HEALTH DEPARTMENT SALARY ACCOUNT; TO COMPLY WITH THE STATE DEPARTMENT OF EDUCATION RECOMMENDATION OF A NURSE IN EVERY SCHOOL TO PERFORM TASKS OF ASSESSING SICK OR INJURED CHILDREN RELATED TO COVID 19.

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.