

**CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation
<input type="checkbox"/>	Disk or E-mailed Cover letter & Order

**IN ADDITION IF A GRANT:**

<input type="checkbox"/>	Notice of Intent
<input type="checkbox"/>	Grant Summary
<input type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** Thursday, July 30, 2020

**Meeting Submitted For:** Monday, August 03, 2020

**Regular or Suspension Agenda:** Regular

**Submitted By:** Maritza Bond / Michael Gormany

**Title of Legislation:** Budget Transfer 301-21-1

ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE # 1AUTHORIZING BUDGET TRANSFER #301-21-1 TRANSFERRING FUNDS FROM THE EXPENDITURE RESERVE FUND, OTHER CONTRACTUAL SERVICES ACCOUNT UP TO AN AMOUNT OF \$850,000 TO THE HEALTH DEPARTMENT TEMPORARY AND PART TIME STAFF ACCOUNT OR HEALTH DEPARTMENT SALARY ACCOUNT; TO COMPLY WITH THE STATE DEPARTMENT OF EDUCATION RECCOMANDATION OF A NURSE IN EVERY SCHOOL TO PERFORM TASKS OF ASSESSING SICK OR INJURED CHILDREN RELATED TO COVID 19.

**Comments:** \_\_\_\_\_

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\_\_\_\_\_

**Coordinator's Signature:** \_\_\_\_\_

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call 946-7670 with any questions.