## FISCAL IMPACT STATEMENT

DATE:	July1, 2020					
FROM (Dept.):	City Plan					
CONTACT:	Aicha Woods	PHONE:	946-6308			
SUBMISSION ITEM (Title of Legislation):						

RE: RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE

CONSIDERED NECESSARY OR APPROPRIATE FOR THE STATE HISTORIC PRESERVATION OFFICES GRANT: HISTORIC PRESERVATION ENHANCEMENT GRANT

List Cost:

Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

				CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE
	GENERAL	SPECIAL	BOND	•
A. Personnel	N/A			N/A
1. Initial start up	0			
2. One-time	0			
3. Annual	N/A			
B. Non-personnel				
1. Initial start up	N/A			
2. One-time	0			
3. Annual	0			

**List Revenues:** Will this item result in any revenues for the City? If Yes, please list amount and type.

NO X YES

## Other Comments:

As described in the Grant Summary and the Grant application itself, the application is for a \$20,000.00 (final budget TBD) grant from the State Historic Preservation Offices. No match is required.