

## **PRIOR NOTIFICATION FORM**

### **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERs**

TO (list applicable alders):

**Ward 8 Alder Ellen Cupo**  
**Ward 9 Alder Charles Decker**  
**Ward 10 Alder Anna Festa**  
**Ward 14 Alder Paola Acosta**  
**Ward 15 Alder Ernie G. Santiago**  
**Ward 16 Alder Jose Crespo**

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DATE: **07/01/2020**

FROM:	Department/Office	City Plan		
	Person	Aicha Woods , Executive Director	Telephone	946-6308

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This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future:

**RE: RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE FOR THE STATE HISTORIC PRESERVATION OFFICES GRANT: SUPPLEMENTAL CERTIFIED LOCAL GOVERNMENT GRANT**

Check one if this an appointment to a commission

☐

Democrat

☐

Republican

☐

Unaffiliated/Independent/Other

#### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

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