

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): Entire Board

DATE: **Wednesday, September 02, 2020**

FROM: Department **Office of Management and Budget and Engineering
Department**

Person **Michael Gormany / Mehul Dalal** Telephone **203-946-6413**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE # 1 AUTHORIZING BUDGET TRANSFER #308-21-1 TRANSFERRING FUNDS FROM THE DEPARTMENT OF RECREATION AND YOUTH SERVICES, OFFICE OF THE ASSESSOR, DEPARTMENT OF HEALTH, AND DEPARTMENT OF PARKS/PUBLIC WORKS SALARY ACCOUNTS IN THE AMOUNT OF \$25,000 EACH FOR A TOTAL OF \$100,000 TO THE COMMUNITY SERVICES ADMINISTRATION, MISCELLANEOUS EXPENSE ACCOUNT TO FUND THE MAYORS COMMUNITY CRISIS RESPONSE TEAM PLANNING STUDY

Check one if this an appointment to a commission

☐

Democrat

☐

Republican

☐

Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.