

NOTICE OF MATTER TO BE SUBMITTED
TO THE BOARD OF ALDERS

TO: Alder Adam J. Marchand
Ward # 25

July 20, 2020

From: Department/Office Office of the Mayor
Person(s) Taijah Anderson/Chief John Alston

This is to inform you that the following matter affecting your
Ward(s) will be submitted to the Board of Alders in the near future:

Order of The APPOINTMENT of Mr. David Hartman of 343 Alden Avenue, New Haven, Connecticut 06515 to the Board of Fire Commissioners. This appointment would become effective upon the final approval of the Honorable Board of Alders and will expire on August 1, 2023.

- ☐ Democrat
- ☒ Republican
- ☐ Unaffiliated/Green _____

1. Departments are responsible for sending this form to the Alderperson(s) affected y the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: Alder(s); sponsoring department; attached to