

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN**

TO (list applicable aldermen/women):

ALL

DATE: **July 6, 2020**

FROM: Department

**Public Works**

Person

**Mark DeCola, CFO**

Telephone

**946-6345**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

**RESOLUTION CONFIRMING THE CITY OF NEW HAVEN'S COMMITMENT AND  
PARTICIPATION IN A REGIONAL HOUSEHOLD HAZARDOUS WASTE  
COLLECTION CENTER**

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.