

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of): ALL

WARD # **ALL**

DATE: **April 29, 2020**

FROM: Department/Office CSA / Prison Reentry Department  
Person Dr. Mehul Dalal Telephone 203-946-7907

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

### *Title of the Legislation*

Correctional Adult Reentry Education, Employment, and Recidivism Reduction Strategies  
(CAREERRS)

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.