

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN**

TO (list applicable aldermen/women): **The Board of Aldermen**

DATE: **January 14, 2020**

FROM: Department **Youth Services Department**  
Person **Sheila Carmon** Telephone **946-7155**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

Resolution of the New Haven Board of Aldermen Authorizing the acceptance of a Connecticut Department of Education grant in the amount of \$125,000.00 to provide pilot program to the City of New Haven for after-school in skilled vocational and credentialed training to high school students. Justice Education Center of 62 Lasalle Rd #308 West Hartford CT will act as the sole source to administer this after-school program called Career Pathways Eli Whitney Afterschool Program.

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.