

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable aldermen/women): **Brenda Harris Ward 8**  
**Jose Crespo Ward 16**

DATE: **10/23/19**

FROM: Department **Office of Economic Development**  
Person **Helen Rosenberg** Telephone **203-946-5889**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

**ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING  
THE FILING OF AN APPLICATION WITH THE U.S. ENVIRONMENTAL PROTECTION  
AGENCY FOR AND ACPTANCE OF AN ENVIRONMENTAL ASSESSMENT GRANT  
IN AN AMOUNT NOT TO EXCEED \$200,000 TO SUPPORT THE ENVIRONMENTAL  
ASSESSMENT OF PROPERTIES IN THE RIVER STREET MUNICIPAL  
DEVELOPMENT PROJECT PLAN AREA**

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.