## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): ALL				
DATE:	February 12, 2018			
FROM:	Department	Engineering		
	Person	Giovanni Zinn, P.E.	Telephone	946-8105

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders.

Resolution Adopting the New Haven Climate and Sustainability Framework as the Plan of the City to Confront Climate Change and Promote New Haven's Sustainability

Check one if this an appointment to a commission Democrat

Republican

Unaffiliated/Independent/Other

## **INSTRUCTIONS TO DEPARTMENTS**

- 1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
- 3. The date entry must be completed with the date this form was sent the alderperson(s).
- 4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.