

CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

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NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

T211

To: Alder Ellen Cupo	
	Ward #8
Data	M 20 2022
Date:	May 28, 2023
From: Department/Office	Mayor's Office
Person(s)	Barbara J. Montalvo
This is to inform you that the fol Board of Alders in the near futur	llowing matter affecting your Ward(s) will be submitted to the e:
Order of the reappointment of N	As. Naomi L. Campbell of 37 Artizan Street, New Haven,
Connecticut 06511, to the Region	nal Water Authority SCC Representative Policy Board. This
	fective upon the final approval of the Honorable Board of Alders
and will expire on June 30, 2026.	
X Democrat	
Republican	
Unaffiliated/Green _	
1. Departments are respons	sible for sending this form to the Alder(s) affected by the item.

2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the

4. Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.

3. The date entry must be completed with the date this form was sent the alder(s).

Legislative Services Office for the Board of Alders agenda.