FISCAL IMPACT STATEMENT

| DATE: | May 25, 2022 | | | |
|---|--------------------------------------|-------------------|-----------------------|---------------------------|
| FROM (Dept.): CONTACT: | Department of Co Carlos Sosa-Lomb | • | | NE 203-946-7846 |
| CONTACT: | Carios Sosa-Lomb | ardo | PHON | VE 203-946-7846 |
| SUBMISSION ITEM (Title of Legislation): | | | | |
| ORDER BY THE NEW HAVEN BOARD OF ALDERS TO AUTHORIZE THE CITY OF NEW | | | | |
| HAVEN (MAYOR OR CONTROLLER) TO ENTER INTO A THREE-YEAR AGREEMENT | | | | |
| WITH LIBERTY COMMUNITY SERVICES, INC IN THE AMOUNT OF \$210,000.00 TO | | | | |
| EMBED CASE MANAGEMENT AND SERVICE NAVIGATION WITHIN THE NEW | | | | |
| HAVEN FREE PUBLIC LIBRARIES EFFECTIVE JULY 1, 2023 TO JUNE 30, 2026. | | | | |
| List Cost: Describe in as much detail as possible both personnel and non-personnel costs; | | | | |
| general, capital or special funds; and source of funds currently budgeted for this purpose. | | | | |
| purpose | ;• | | | |
| | | | CA | APITAL/LINE |
| | | | IT | EM/DEPT/ACT/OBJ CODE |
| | GENERAL | SPECIAL | BOND | |
| A. Personnel | | | | |
| 1. Initial start up | | | | |
| 2. One-time | | | | |
| 3. Annual | | | | |
| B. Non-personnel | | | | |
| 1. Initial start up | | | | |
| 2. One-time | | | | |
| 3. Annual | | Χ | | |
| List Revenues: Will t | his item result in a | ny revenues for t | ne City? If Yes, plea | ase list amount and type. |
| NO X YES | | | | |
| 1. One-time | | | | |
| 2. Annual | | | | |
| Other Comments: | | | | |

Three-year agreement totaling \$210,000 (\$70,000 per year).