

## **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution)
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation (if applicable)
<input type="checkbox"/>	E-mailed Cover letter & Order

### **IN ADDITION [IF A GRANT]:**

<input type="checkbox"/>	Notice of Intent
<input type="checkbox"/>	Grant Summary
<input type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

Date Submitted: April 19<sup>TH</sup>, 2023

Meeting Submitted For: May 1<sup>ST</sup>, 2023

Regular or Suspension Agenda: Regular / UC

Submitted By: Jeff Pescosolido, Director, Parks/Public Works

**Title of Legislation:**

RESOLUTION OF THE CITY OF NEW HAVEN BOARD OF ALDERS  
AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT TO COMMIT TO  
AND PARTICIPATE IN A REGIONAL HOUSEHOLD HAZARDOUS WASTE  
COLLECTION CENTER WITH THE SOUTH CENTRAL CONNECTICUT REGIONAL  
WATER AUTHORITY FOR THE PERIOD OF JULY 1, 2023 THROUGH JUNE 30, 2026.

Comments: Legistar File ID: LM-2023-0293

Respectfully requesting UC to ensure that the documents are approved and executed for July 1<sup>st</sup>.

This is a reoccurring program on renewal.

Coordinator's Signature:



Controller's Signature (if grant):



Mayor's Office Signature:

Call (203) 946-7670 or email [bmONTALVO@newhavenct.gov](mailto:bmONTALVO@newhavenct.gov) with any questions.