

### CHECK LIST FOR ALDERMANIC SUBMISSIONS

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input type="checkbox"/>	Supporting Documentation (if applicable)
<input type="checkbox"/>	E-mailed Cover letter & Order

#### **IN ADDITION [IF A GRANT]:**

<input checked="" type="checkbox"/>	Notice of Intent
<input checked="" type="checkbox"/>	Grant Summary
<input checked="" type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** April 5, 2023

**Meeting Submitted For:** April 17, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Chief Karl Jacobson

#### **Title of Legislation:**

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE, COMMUNITY ORIENTED POLICING SERVICES, 2023 GRANT SUPPORTING LAW ENFORCEMENT AGENCIES IN SEEKING ACCREDITATION, IN AN AMOUNT NOT TO EXCEED \$160,000.00 TO ASSIST THE DEPARTMENT WITH ITS ACCREDITATION ACTIVITIES, INCLUDING HIRING A CONSULTANT TO CONDUCT AN AUDIT OF THE DEPARTMENT'S PROPERTY ROOMS AND WORK WITH PERSONNEL TO FULFILL REQUIREMENTS OF ACCREDITATION AND TO PURCHASE EQUIPMENT AND SUPPLIES, AND TO ACCEPT SUCH FUNDS IF OFFERED AND TO EXECUTE ALL DOCUMENTS AND CONTRACTS AS NECESSARY.

**Comments:** Legistar File ID: LM-2023-0249

**Coordinator's Signature:**

*\*\*see second page for coordinator signature*

**Controller's Signature (if grant):**



**Mayor's Office Signature:**

Call (203) 946-7670 or [bmONTALVO@newhavenct.gov](mailto:bmONTALVO@newhavenct.gov) with any questions.