CHECK LIST FOR ALDERMANIC SUBMISSIONS

| x Cover Letter | |
|---|----------------------|
| x Resolutions/ Orders/ Ordinances | |
| x Prior Notification Form | |
| x Fiscal Impact Statement - Should include comprehensive budget | |
| Supporting Documentation (if applicable) | |
| Disk or E-mailed Cover letter & Order | |
| IN ADDITION IF A GRANT: | |
| x Notice of Intent | |
| x Grant Summary | |
| x Executive Summary (not longer than 5 pages without an explanation) | |
| Date Submitted: | April 5, 2023 |
| Meeting Submitted For: | April 17, 2023 |
| Regular or Suspension Agenda: | Regular |
| Submitted By: | Chief Karl Jacobson |
| Title of Legislation: | |
| ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE | |
| MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN APPLICATION TO THE U.S. | |
| DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES,. | |
| 2023 GRANT SUPPORTING LAW ENFORCEMENT AGENCIES IN SEEKING | |
| ACCREDITATION, IN AN AMOUNT NOT TO EXCEED \$160,000.00 TO ASSIST THE | |
| DEPARTMENT WITH ITS ACCREDITATION ACTIVITIES, INCLUDING HIRING A | |
| CONSULTANT TO CONDUCT AN AUDIT OF THE DEPARTMENT'S PROPERTY ROOMS | |
| AND WORK WITH PERSONNEL TO FULFILL REQUIREMENTS OF ACCREDITATION | |
| AND TO PURCHASE EQUIPMENT AND SUPPLIES, AND TO ACCEPT SUCH FUNDS IF | |
| OFFRED AND TO EXECUTE ALL DOCUMENTS AND CONTRACTS AS NECSSARY | |
| Comments: | |
| | |
| B 1722 | nik (n. ministra) |
| | |
| Coordinator's Signature: | M/whth to 04/05/2023 |
| Controller's Signature (if grant): | l . |
| | |

Call 946-7670 with any questions.

Mayor's Office Signature: