

<u>PRIOR NOTIFICATION FORM</u>				
NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN				
DATE: March 23, 2023				
TO (list applicable alders):		WARD 14 - SARAH MILLER		
FROM:	City Agency	Petitioner: Pennrose, LLC		
	Contact	Attorney Agent: Meaghan M. Miles		
	Phone	(203) 252-2642	Email	mmiles@carmodylaw.com
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders.				
<p>PETITION FOR ZONING ORDINANCE MAP AMENDMENT TO CHANGE THE ZONING DESIGNATION OF APPROXIMATELY 0.46 ACRES KNOWN AS 19 CLINTON AVENUE (MBLU 160-0761-02200, PID 7509) AND AN UNNUMBERED PARCEL ON PERKINS STREET (MBLU 160-0761-02101, PID 7508) FROM RM-1 (LOW-MIDDLE DENSITY RESIDENCE) TO BA-1 (NEIGHBORHOOD CENTER MIXED USE BUSINESS)</p>				
Check one if this an appointment to a commission				
<input type="checkbox"/>	Democrat			
<input type="checkbox"/>	Republican			
<input type="checkbox"/>	Unaffiliated/Independent/Other			
<u>INSTRUCTIONS TO DEPARTMENTS</u>				
1. Departments are responsible for sending this form to the alder(s) affected by the item.				
2. This form must be sent (or delivered) directly to the alder(s) <u>before</u> it is submitted to the Legislative Services Office for the Board of Alders agenda.				
3. The date entry must be completed with the date this form was sent the alder(s).				
4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.				