

## **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation
<input checked="" type="checkbox"/>	E-mailed Cover letter & Order

### **IN ADDITION [IF A GRANT]:**

<input type="checkbox"/>	Notice of Intent
<input type="checkbox"/>	Grant Summary
<input type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** March 22, 2023

**Meeting Submitted For:** April 3, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Michael Piscitelli, Arlevia Samuel

**Title of Legislation:**

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING A DEVELOPMENT AND LAND DISPOSITION AGREEMENT BY AND BETWEEN THE CITY OF NEW HAVEN AND WEST RIVER HOUSING COMPANY, LLC FOR THE DEVELOPMENT OF ROUTE 34, PARCEL 1 (A/K/A 16 MILLER STREET), NEW HAVEN, CONNECTICUT, INCLUDING A REVISED TAX AGREEMENT; APPROVING THE ACQUISITION OF CERTAIN SLIVER LOTS ALONG LEGION AVENUE AND TYLER STREET FROM THE STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION; AND APPROVING THE DISPOSITION OF 16 MILLER STREET AND THE ADJACENT DEPARTMENT OF TRANSPORTATION SLIVER PARCELS TO WEST RIVER HOUSING COMPANY, LLC.

**Comments:** Legistar File ID: LM-2023-0225

**Coordinator's Signature:** \*\*See scanned hard copy

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call (203) 946-7670 or email [bmontalvo@newhavenct.gov](mailto:bmontalvo@newhavenct.gov) with any questions.