

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of):

ALL

WARD # **ALL**

DATE: **Friday, March 17<sup>TH</sup>, 2023**

FROM: Department/Office Livable City Initiative

Person

Arlevia T. Samuel, Director

Telephone 203/946-8436

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

### *Title of the Legislation*

ORDER OF THE BOARD OF ALDERS APPROPRIATING AN ADDITIONAL \$5M OF THE  
REMAINING APPROPRIATION OF THE AMERICAN RESCUE PLAN ACT TO INCREASE  
THE I'M HOME INITIATIVE RENTAL DEVELOPMENT PROGRAM

Check one if this an appointment to a commission

☐

Democrat

☐

Republican

☐

Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.