

### CHECK LIST FOR ALDERMANIC SUBMISSIONS

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input type="checkbox"/>	Supporting Documentation (if applicable)
<input type="checkbox"/>	Disk or E-mailed Cover letter & Order

#### **IN ADDITION IF A GRANT:**

<input checked="" type="checkbox"/>	Notice of Intent
<input checked="" type="checkbox"/>	Grant Summary
<input checked="" type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** February 13<sup>th</sup>, 2023

**Meeting Submitted For:** February 20<sup>th</sup>, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Steven Winter

**Title of Legislation:**

ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY  
FOR AND ACCEPT THE COMMUNITY PARTNERSHIP INITIATIVE GRANT  
AWARD FROM UNITED ILLUMINATING TO INCREASE PARTICIPATION IN  
ENERGY EFFICIENCY IMPROVEMENT PROGRAMS.

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**Comments:** Legistar File ID: LM-2023-0086

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**Coordinator's Signature:** \_\_\_\_\_

**Controller's Signature (if grant):** 

**Mayor's Office Signature:** \_\_\_\_\_

Call (203) 946-7670 with any questions.  
[bmontalvo@newhavenct.gov](mailto:bmontalvo@newhavenct.gov)