

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of): ALL

WARD # **ALL**

DATE: February 13, 2023

FROM: Department/Office	Office of Climate and Sustainability
Person	Steven Winter Telephone 203-946-8582

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

### *Title of the Legislation*

ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO  
APPLY FOR AND ACCEPT THE COMMUNITY PARTNERSHIP INITIATIVE  
GRANT AWARD FROM UNITED ILLUMINATING TO INCREASE  
PARTICIPATION IN ENERGY EFFICIENCY IMPROVEMENT PROGRAMS.

Check one if this an appointment to a commission

- ☐ Democrat
- ☐ Republican
- ☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.