## **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

| X Cover Letter  |  |  |  |  |  |
|---|--|--|--|--|--|
| X Resolutions/ Orders/ Ordinances   | Resolutions/ Orders/ Ordinances  |  |  |  |  |
| X Resolutions/ Orders/ Ordinances X Prior Notification Form   |  |  |  |  |  |
| X Fiscal Impact Statement - Should in   | clude comprehensive budget   |  |  |  |  |
| X Fiscal Impact Statement - Should in X Supporting Documentation (if appli  | -  |  |  |  |  |
| X Disk or E-mailed Cover letter & Ore   |  |  |  |  |  |
|   | 44   |  |  |  |  |
| IN ADDITION IF A GRA  | NT:  |  |  |  |  |
| X Notice of Intent  |  |  |  |  |  |
| X Grant Summary   |  |  |  |  |  |
| X Executive Summary (not longer tha   | n 5 pages without an explanation)  |  |  |  |  |
| Date Submitted:   | July 21, 2022  |  |  |  |  |
| Meeting Submitted For:  | August 1, 2022   |  |  |  |  |
| Regular or Suspension Agenda:   | Regular - UC   |  |  |  |  |
| Submitted By:   | Maritza Bond, Director of Health   |  |  |  |  |
| <u> </u>  |  |  |  |  |  |
| middle Calletter at an  | Title of Legislation:  |  |  |  |  |
| Title of Legislation:   |  |  |  |  |  |
| RESOLUTION TO THE BOARD OF ALD DEPARTMENT TO ACCEPT A CONTINUE FROM THE CONNECTICUT DEPARTMENT  | PERS AUTHORIZING THE NEW HAVEN HEATLH UATION GRANT AWARD OF \$712,360 ANNUALLY ENT OF PUBLIC HEALTH FOR THE PERIOD JULY TUBERCULOSIS PREVENTION AND CONTROL  |  |  |  |  |
| RESOLUTION TO THE BOARD OF ALD DEPARTMENT TO ACCEPT A CONTINUE FROM THE CONNECTICUT DEPARTMI 1, 2022 THROUGH JUNE 30, 2026 FOR TACTIVITIES.   | UATION GRANT AWARD OF \$712,360 ANNUALLY ENT OF PUBLIC HEALTH FOR THE PERIOD JULY  |  |  |  |  |
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| RESOLUTION TO THE BOARD OF ALD DEPARTMENT TO ACCEPT A CONTINUTE FROM THE CONNECTICUT DEPARTMENT 1, 2022 THROUGH JUNE 30, 2026 FOR TACTIVITIES.  Comments: This is a continuation Consent  LEGISTAR FILE ID: LM-2022-0350                          | UATION GRANT AWARD OF \$712,360 ANNUALLY ENT OF PUBLIC HEALTH FOR THE PERIOD JULY TUBERCULOSIS PREVENTION AND CONTROL  of grant funding. Therefore, we are seeking <b>Unanimous</b>                  |  |  |  |  |
| RESOLUTION TO THE BOARD OF ALD DEPARTMENT TO ACCEPT A CONTINUT FROM THE CONNECTICUT DEPARTMENT 1, 2022 THROUGH JUNE 30, 2026 FOR TACTIVITIES.  Comments: This is a continuation Consent  LEGISTAR FILE ID: LM-2022-0350  Coordinator's Signature: | UATION GRANT AWARD OF \$712,360 ANNUALLY ENT OF PUBLIC HEALTH FOR THE PERIOD JULY TUBERCULOSIS PREVENTION AND CONTROL  of grant funding. Therefore, we are seeking Unanimous  Mehal Data  Mehal Data |  |  |  |  |

Call 946-7679 with any questions. irodriguez@newhavenct.gov

#### **Barbara Montalvo**

From: Brooke Logan

**Sent:** Thursday, July 21, 2022 4:30 PM **To:** Mehul Dalal; Barbara Montalvo

Cc: Sean Matteson

Subject: RE: BOA Submission for 8/1 meeting: Health Dept. TB Continuation Grant

Attachments: TB BOA.zip

Attached please find the updated documents. There was an older version of the letter that was removed and the prior authorization was updated. The total should read \$712,360 for all documents.

Sincerely,

Brooke

Brooke Logan
Deputy Director
New Haven Health Department

Ph: 203-946-8351

Follow us on social media & visit our website for info/updates!

Facebook | Twitter | Instagram | COVID-19 Hub



From: Mehul Dalal <MDalal@newhavenct.gov>

Sent: Thursday, July 21, 2022 4:20 PM

To: Barbara Montalvo <br/> <br/> <br/> bmontalvo@newhavenct.gov>

Cc: Brooke Logan <a href="mailto:slogan@newhavenct.gov">slogan@newhavenct.gov</a>> Sean Matteson <a href="mailto:slogan@newhavenct.gov">SMatteson@newhavenct.gov</a>>

Subject: RE: BOA Submission for 8/1 meeting: Health Dept. TB Continuation Grant

Importance: High

Brooke: There are discrepancies in the figures:

TB letter references \$250K Prior notification references \$890K Rest of the docs say \$712K

Please reconcile/advise

Mehul Dalal, MD, MSc, MHS

he/him

pronounced: mey-hool duh-laal

**Community Services Administrator** 

City of New Haven O: (203) 946-7909

## CITY OF NEW HAVEN

# Health Department



54 Meadow Street, 9th Floor • New Haven, Connecticut 06519 • 203-946-6999

Justin Elicker, Mayor • Maritza Bond, MPH, Director of Health

August 1, 2022

The Honorable Tyisha Walker-Myers President, New Haven Board of Alders City of New Haven 165 Church Street New Haven, Connecticut 06510

RE: Resolution to the Board of Alders authorizing the New Haven Health Department to accept a continuation grant award of \$712,360 annually from the Connecticut Department of Public Health for the period July 1, 2022 through June 30, 2026 to conduct tuberculosis prevention and control activities and to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto.

#### Dear President Walker-Myers:

In accordance with the Order of New Haven Board of Alders (Board) authorizing the Mayor to apply for and accept all grants on behalf of the City of New Haven (City), passed on 17 October 1994, I write to respectfully request the Honorable Board of Alders to authorize the Mayor of the City of New Haven to accept a continuation grant award of \$712,360 from the Connecticut Department of Public Health for the period July 1, 2022 through June 30, 2026 and to execute, acknowledge, implement, and deliver any and all documents as may be considered necessary or appropriate with respect thereto. Through this grant, the Health Department provided directly observed treatment for individuals with active tuberculosis, case management, and tuberculosis testing.

This is a continuation of funding. Therefore, we are requesting unanimous consent.

Should you require additional information, please do not hesitate to contact me directly.

Sincerely,

Maritza Bond, MPH Director of Health

Attachments

#### ..title

RESOLUTION TO THE BOARD OF ALDERS AUTHORIZING THE NEW HAVEN HEALTH DEPARTMENT TO ACCEPT A CONTINUATION GRANT AWARD OF \$712,360 FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH FOR THE PERIOD JULY 1, 2022 THROUGH JUNE 30, 2026 TO CONDUCT PREVENTION AND CONTROL ACTIVITIES FOR TUBERCULOSIS AND TO EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE WITH RESPECT THERETO.

#### ..BODY

WHEREAS, the New Haven Health Department recognizes the importance addressing active and latent tuberculosis in the community;

WHEREAS, the City of New Haven will receive a continuation of grant funding from the Connecticut Department of Public Health; and upon receipt of such grant, the City will accept said grant in its entirety;

WHEREAS, the Health Department will work to provide testing, treatment and case management activities for residents with latent and active tuberculosis;

NOW, THEREFORE, be it RESOLVED by Board of Alders of the City of New Haven that the Mayor, on behalf of the City, is authorized to apply for and accept the grant mentioned herein from the Connecticut Department of Public Health;

BE IT FUTHER RESOLVED that the Mayor is authorized to execute said application for funding for an amount of about \$712,360 and to execute any revisions, amendments or modifications to said contract.

# **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| ТО                          | (list app  | licable alders of):                                      | ALL  |                            |                |
|-----------------------------|--|--|--|----------------------------|----------------|
|                             |  |  | WARD#  |                            |                |
| DA                          | TE:  | August 1, 2022   |  |                            |                |
| FRO                         | OM:  | Department/Office<br>Person                              | Health Department Maritza Bond   | Telephone                  | 946-8351       |
|                             |  | form you that the folloof Alders in the near             | owing matter affecting your w<br>future:   | vard(s) will be            | submitted      |
| THI<br>COI                  | E ACCEP  | TANCE OF \$712,360<br>CUT DEPARTMENT (                   | UTION TO THE BOARD OF A IN CONTINUATION FUNDIN OF PUBLIC HEALTH FOR THI NTINUE THE TUBERCULOSI | G FROM THE<br>E PERIOD JUI | LY 1, 2022     |
| Che                         | eck one i  | f this an appointment<br>at                              | to a commission  |                            |                |
|                             | Republic   | can  |  |                            |                |
|                             | Unaffilia  | ated/Independent/Oth                                     | er   |                            |                |
| INSTRUCTIONS TO DEPARTMENTS |  |  |  |                            |                |
| 1.                          | Departme   | ents are responsible for se                              | ending this form to the alder(s) affect  | ted by the item.           |                |
| 2.                          |  | n must be sent (or delivere<br>Office for the Board of A | ed) directly to the alder(s) <b>before</b> it lders agenda.                                    | is submitted to t          | he Legislative |
| 3.                          | The date   | entry must be completed                                  | with the date this form was sent the   | alder(s).                  |                |
| 4.                          | Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders. |  |  |                            |                |

### **FISCAL IMPACT STATEMENT**

| FDOM (Dank ):   | August 1, 2022   |   |   |                                 |   |
|---|--|---|---|---------------------------------|---|
| FROM (Dept.):   | Health Department  Maritza Bond, Director of Health  P               |   |   |                                 | 202 046 6079                                  |
| CONTACT:  | iviaritza Bond, Dir  | ector of Health   |   | PHONE                           | 203-946-6978                                  |
| SUBMISSION ITEM (Title  | of Legislation):   | ·   |   |                                 |   |
| RESOLUTION TO THE CONTINUATION FUND FOR THE PERIOD JULY CONTROL AND PREVE AND DELIVER ANY AN APPROPRIATE WITH R | DING FROM THE<br>7 1, 2022 THROUG<br>ENTION ACTIVIT<br>ND ALL DOCUMI | CONNECTICUT<br>GH JUNE 30, 20<br>IES AND TO EX<br>ENTS AS MAY | T DEPARTMI<br>26 TO ASSIS<br>KECUTE, AC | ENT OF PU<br>T WITH T<br>KOWNLE | UBLIC HEALTH<br>UBERCULOSIS<br>DGE, IMPLEMENT |
| List Cost: Describe   | in as much detail  | as possible both  | personnel an                            | d non-per                       | sonnel costs;                                 |
|   | capital or special f   | unds; and sourc   | e of funds cur                          | rently bud                      | geted for this                                |
| purpose   | •  |   |   |                                 |   |
|   |  |   |   | CAPITA                          | AL/LINE                                       |
|   | _  |   |   | ITEM/                           | DEPT/ACT/OBJ CODE                             |
| A. Personnel  | GENERAL  | SPECIAL   | BOND                                    | HEALT                           | <u> </u>                                      |
|   |  |   |   | HEALI                           | П   |
| 1. Initial start up   |  |   |   |                                 |   |
| 2. One-time   |  |   |   |                                 |   |
| 3. Annual   |  | 156,7   | 74                                      |                                 |   |
| B. Non-personnel  |  |   |   |                                 |   |
| 1. Initial start up   |  |   |   |                                 |   |
| 2. One-time   |  |   |   |                                 |   |
| 3. Annual   |  | 21,3  | 16                                      |                                 |   |
| List Revenues: Will th  | nis item result in a   | ny revenues for   | the City? If Ye                         | s, please li                    | st amount and type.                           |
|   |  | •   | •                                       | •                               | ••  |
| NO X<br>YES   |  |   |   |                                 |   |
| 1. One-time   |  |   |   |                                 |   |
| 2. Annual   |  |   |   |                                 |   |
|   |  |   |   |                                 |   |

# CITY OF NEW HAVEN

## Health Department



54 Meadow Street, 9th Floor • New Haven, Connecticut 06519 • 203-946-6999

Justin Elicker, Mayor • Maritza Bond, MPH, Director of Health

June 6, 2022

The Honorable Tyisha Walker-Myers President, New Haven Board of Alders City of New Haven 165 Church Street New Haven, Connecticut 06510

RE: Resolution authorizing the Mayor of the City of New Haven to accept funding from the Connecticut Department of Public Health in the amount of \$250,383 for the period of July 1, 2022 to June 30, 2022 to assist with tuberculosis control and prevention activities and to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto.

Dear President Walker-Myers:

In accordance with the Order of New Haven Board of Alders (Board) authorizing the Mayor to apply for and accept all grants on behalf of the City of New Haven (City), passed on 17 October 1994, I write to respectfully request the Honorable Board of Alders to authorize the Mayor of the City of New Haven to accept funding from the Connecticut Department of Public Health in the amount of \$250,383 for the period of July 1, 2022 to June 30, 2022 to assist with tuberculosis control and prevention activities and to execute, acknowledge, implement and deliver any and all documents as may be considered necessary or appropriate with respect thereto

Due to the non-competitive nature of this continuation of funding, we are asking that you approve this item under UNANIMOUS CONSENT.

Should you require additional information, please do not hesitate to contact me directly.

Sincerely,

Maritza Bond, MPH Director of Health

Attachments

| GRANT SUMMARY                          |  |  |
|--|--|--|
|  |  |  |
| Grant Title:                           | Tuberculosis Prevention and Control Program  |  |
| MUNIS ##:                              | 20401543   |  |
| City Department:                       | Health Department  |  |
| City Contact Person & Phone:           | Maritza Bond, 203-946-6978   |  |
| Funding Level:                         | \$712,360  |  |
| Funding Period:                        | July 1, 2022-June 30, 2026   |  |
| Funding Source:                        | State of Connecticut, Department of Health   |  |
| Funding Source Contact Person & Phone  | Desiree May, Fiscal Administrative Officer, Contracts and Grants<br>Management Section; 860-509-7714 |  |
| Purpose of Program:                    | To continue the program to prevent and control tuberculosis in New Haven.                            |  |
| Personnel (salary):                    | \$35,000 per annum   |  |
| Personnel (Worker's Comp):             | \$1,750 per annum  |  |
| Personnel (Med. Benefit):              | N/A  |  |
| Non-Personnel (total):                 | \$36,000 per annum   |  |
| Non-Personnel (M & U):                 | \$2,250  |  |
| New or Renewal?                        | Renewal  |  |
| Limits on spending (e.g., Admin. Cap)? | 3.5%   |  |
| Reporting requirements:<br>Fiscal      | Triennial reporting. Reports due by November 30; May 31, and September 30.                           |  |
| Reporting requirements: Programmatic   | N/A  |  |
| Due date of first report:              | November 30, 2022  |  |
| Audit Requirements:                    | OMB 133  |  |

### **EXECUTIVE SUMMARY**

Through this continuation of funding, the New Haven Health Department help control the spread of tuberculosis in the community. This grant provides funding for one part-time staff person to provide directly observed therapy for residents with active tuberculosis, linking immigrants, refugees, and contacts of individuals with tuberculosis testing and follow-up, treatment as needed.