CHECK LIST FOR ALDERMANIC SUBMISSIONS

Cover Letter Resolutions/ Orders/ Ordinances (NOTE: If you are submitting a grant to the state you must write a Resolution) Prior Notification Form Fiscal Impact Statement - Should include comprehensive budget Supporting Documentation E-mailed Cover letter & Order IN ADDITION IF A GRANT: Notice of Intent Grant Summary			
Date Submitted:	July 22, 2022		
Meeting Submitted For:	August 1, 2022		
Regular or Suspension Agenda:	Regular		
Submitted By:	Rebecca Bombero		
Title of Legislation: ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING THE CLOSURES ALONG THE 3.1 MILE ROUTE FOR CHRISTOPHER MARTIN'S CHRISTMAS RUN FOR THE CHILDREN – 5K ON DECEMBER 4, 2022.			
Comments: LEGISTAR FILE ID: LM-2022-0352			
Respectfully request UC for this annual activity.			
Coordinator's Signature:	RB-		
Controller's Signature (if grant):			
Mayor's Office Signature:	fin		



CITY OF NEW HAVEN JUSTIN ELICKER MAYOR

CITY HALL

REGINA Y. RUSH-KITTLE
CHIEF ADMINISTRATIVE OFFICER

165 CHURCH ST. NEW HAVEN, CT 06510 (203) 946-7900 FAX (203) 946-7911

July 22, 2022

Honorable Tyisha Walker President of the Board of Aldermen 165 Church Street New Haven, CT 06510

Dear President Walker,

I am pleased to request that the Board approve an order to allow rolling street closures for the Christopher Martin's Christmas Run for the Children – 5K.

As the President of the Board of Alders I solicit you to give full support for the event. This event is a great way to kick off the holiday season in New Haven while raising funds for a terrific cause. On Sunday, December 4th, participants will embark on 5K run from State Street and a portion of the Downtown area as detailed in the attached route information.

The route will require rolling closures on various city streets. This event should have a limited impact on the neighborhoods and will promote a very positive cause. Therefore, we are glad to support the application for whatever permits are necessary to accomplish the closing of the streets.

Very truly yours,

Rebecca Bombero

Deputy Chief Administrative Officer

..TITLE

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING THE CLOSURES ALONG THE 3.1 MILE ROUTE FOR CHRISTOPHER MARTIN'S CHRISTMAS RUN FOR THE CHILDREN – 5K ON DECEMBER 4, 2022.

..body

WHEREAS, Christopher Martin's hosts the Annual Christmas Run for the Children – 5K to benefit local charities;

WHEREAS, the route will start at State Street heading south, turn right onto Chapel Street, turn right onto Orange Street, turn left onto Audubon Street, turn left onto Whitney Avenue (becomes Church Street), turn left onto Chapel Street, turn left onto Olive Street, turn left onto Court Street, turn right onto State, continue to finish. The route will be closed to traffic as the race travels through and will re-open as the participants clear an intersection;

NOW, THEREFORE, BE IT ORDERED THAT THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN HEREBY AUTHORIZE STREET CLOSURES FOR CHRISTOPHER MARTIN'S ANNUAL CHRISTMAS RUN FOR THE CHILDREN – 5K, SUNDAY, DECEMBER 4th, 2022.

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO	(list applicable alders of): ALL		
July 22, 2022			
FRO	OM: Department/Office CAO		
	Person Rebecca Bombero Telephone 203-946-790 Deputy CAO		
This	is is to inform you that the following matter affecting your ward(s) will be submitted	ъd	
to the Board of Alders in the near future:			
ODI	DER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN		
APPROVING THE CLOSURES ALONG THE 3.1 MILE ROUTE FOR			
CHRISTOPHER MARTIN'S CHRISTMAS RUN FOR THE CHILDREN – 5K ON			
DECEMBER 4, 2022.			
Check one if this an appointment to a commission Democrat			
Democrat			
Republican			
Unaffiliated/Independent/Other			
INSTRUCTIONS TO DEPARTMENTS			
1.	Departments are responsible for sending this form to the alder(s) affected by the item.		
2. This form must be sent (or delivered) directly to the alder(s) before it is submitted to the Legislative Services Office for the Board of Alders agenda.			
3.	The date entry must be completed with the date this form was sent the alder(s).		

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.

