PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

| TO (list applicable aldermen/women): ALL | | | | | |
|--|---|-----------------------------|-----------------------------------|-----------------------|----------|
| DAT | ГЕ: | July 5, 2022 | | | |
| FRC | OM: | Department | Engineering | | |
| | | Person | Giovanni Zinn, P.E. | Telephone | 946-8105 |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen. | | | | | |
| Order authorizing the Mayor to accept the Building Resilient Infrastructures and Communities Grant (BRIC) from the Connecticut Division of Emergency Management and Homeland Security (DEMHS) on behalf of the Federal Emergency Management Agency (FEMA) and to accept funding from the State of Connecticut Department of Transportation (CTDOT) under the Local Transportation Capital Improvement Program (LOTCIP) to build a 10-foot stormwater Micro-Tunnel from Union Avenue to the New Haven Harbor to address inland flooding the Downtown, Hill and Long Wharf neighborhoods | | | | | |
| Check one if this an appointment to a commission Democrat | | | | | |
| Republican | | | | | |
| Unaffiliated/Independent/Other | | | | | |
| INSTRUCTIONS TO DEPARTMENTS | | | | | |
| 1. | Departme | ents are responsible for se | nding this form to the alderperso | on(s) affected by the | item. |
| 2. | This form must be sent (or delivered) directly to the alderperson(s) before it is submitted to the Legislative Services Office for the Board of Aldermen agenda. | | | | |
| 3. | The date | entry must be completed v | with the date this form was sent | the alderperson(s). | |

4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.