## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of):   |   | licable alders of):         | ALL                                     |           |                  |
|---|---|-----------------------------|---|-----------|------------------|
|   |   |                             | WARD#                                   |           |                  |
| DA  | TE:   | July 5, 2022                |   |           |                  |
| FRO   | OM:   | Department/Office<br>Person | Health Maritza Bond, Director of Health | Telephone | 203-946-<br>8351 |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:   |   |                             |   |           |                  |
| ORDER TO THE BOARD OF ALDERS AUTHORIZING THE NEW HAVEN HEATLH DEPARTMENT TO APPLY FOR AND ACCEPT A GRANT AWARD OF \$500,000 ANNUALLY FROM THE US OFFICE OF THE ASSISTANT SECRETARY FOR HEALTH AND OFFICE OF MINIORITY HEALTH FOR THE PERIOD OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2025 TO ADDRESS FACTORS CONTRIBUTING TO STRUCTURAL RACISM IN PUBLIC HEALTH. |   |                             |   |           |                  |
| Check one if this an appointment to a commission  Democrat  |   |                             |   |           |                  |
| Republican  |   |                             |   |           |                  |
| Unaffiliated/Independent/Other  |   |                             |   |           |                  |
| INSTRUCTIONS TO DEPARTMENTS   |   |                             |   |           |                  |
| 1.  | Departments are responsible for sending this form to the alder(s) affected by the item.   |                             |   |           |                  |
| 2.  | This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda. |                             |   |           |                  |
| 3.  | The date entry must be completed with the date this form was sent the alder(s).   |                             |   |           |                  |
| 4.  | Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.  |                             |   |           |                  |