

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable aldermen/women): ALL

WARD #

DATE: **May 5, 2022**

FROM:	Department/Office	<u>Community Resilience</u>	
	Person	<u>Carlos Sosa-Lombardo</u>	Telephone <u>203-946-7846</u>

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN  
APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE  
ASSISTANCE, 2022 OFFICE OF JUSTICE PROGRAMS COMMUNITY BASED  
VIOLENCE INTERVENTION AND PREVENTION INITIATIVE, IN AN AMOUNT  
NOT TO EXCEED \$2,000,000 TO EXPAND AND ENHANCE COMMUNITY  
VIOLENCE INTERVENTION AND PREVENTION INITIATIVES AND TO ACCEPT  
SUCH FUNDS IF OFFERED AND TO EXECUTE ALL DOCUMENTS AND  
CONTRACTS AS NECESSARY.

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to the Board of Aldermen.

