

**CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation
<input checked="" type="checkbox"/>	Disk or E-mailed Cover letter & Order

**IN ADDITION IF A GRANT:**

<input type="checkbox"/>	Notice of Intent
<input type="checkbox"/>	Grant Summary
<input type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** May 26, 2022

**Meeting Submitted For:** June 6, 2022

**Regular or Suspension Agenda:** Regular

**Submitted By:** Giovanni Zinn, City Engineer

**Title of Legislation:** Order authorizing the Mayor to accept funding from the Department of Energy and Environmental Protection (CTDEEP) for the improvements to Peat Meadow Park

**Comments:** LEGISTAR FILE ID LM-2022-0288

**Coordinator's Signature:** 

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** 

Call 946-7670 with any questions



**Justin Elicker**  
Mayor

## ENGINEERING DEPARTMENT

City of New Haven  
200 Orange Street, Rm 503  
New Haven, CT 06510  
[www.newhavenct.gov](http://www.newhavenct.gov)



**Giovanni Zinn, P.E.**  
City Engineer

June 6, 2022

Honorable Tyisha Walker Myers  
President - Board of Alders  
City of New Haven  
165 Church Street  
New Haven, CT 06510

***Re: Order authorizing the Mayor to accept funding from the Department of Energy and Environmental Protection (CTDEEP) for the improvements to Peat Meadow Park***

Dear Honorable Tyisha Walker Myers:

The State of Connecticut has offered a \$500,000 grant to the City of New Haven for park improvements to Peat Meadow Park, including improvements to fields, playscapes, and walking paths. The Department of Parks, Recreation, and Trees, the Parks Commission, and the Engineering Department will work together with the neighboring community on the details of these improvements (in particular with Alder Punzo of the 17<sup>th</sup> Ward).

Therefore, I write to respectfully request the Honorable Board of Alders to authorize the Mayor to accept the funding offered by the CT Department of Energy and Environmental Protection. I would like to express our gratitude to our State Delegation, in particular Rep. Alphonse Paolillo Jr. and Sen. Martin Looney for their support of Peat Meadow Park.

Thank you for your consideration of this matter. If you have any questions, please feel free to contact me at 203-946-8105.

Respectfully submitted,

Giovanni Zinn, PE  
City Engineer

mf

c: Rebecca Bombero, Chief Administrative Officer  
Jeff Pescosolido/William Carone, Parks & Public Works  
Gwendolyn Williams Busch/William Dixon, Youth & Recreation Department  
file

..title

RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CTDEEP) AND SIGN ANY ASSOCIATED STATE AGREEMENTS, AGREEMENTS WITH CONTRACTORS AND OTHER DOCUMENTS THAT MAY BE DESIRABLE OR NECESSARY, INCLUDING ANY SUBSEQUENT AMENDMENTS TO AGREEMENTS, REGARDING IMPROVEMENTS TO PEAT MEADOW PARK

..body

Whereas, The State of Connecticut Legislature met and authorized State Funding for improvements at Peat Meadow Park under Public Act 21-2; and,

Whereas, The Connecticut Department of Energy and Environmental Protection (CTDEEP) will administer the funds; and,

Whereas, The project is funded 100% by grant funds which will be administered through the City subject to reimbursement; and,

Whereas, The City of New Haven desires to continue to improve its parks and fields to provide active recreational opportunities for its residents; and,

Whereas, New Haven Residents, especially its youth will benefit from the improvements to Peat Meadow Park,

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN THAT THE MAYOR IS AUTHORIZED TO ACCEPT FUNDING FROM THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CTDEEP) AND SIGN ANY ASSOCIATED AGREEMENTS, WITH THE STATE OF CONNECTICUT, CONTRACTORS, SUBSEQUENT AMENDMENTS, AND OTHER DOUCMENTS, ANY OF WHICH MAY INCLUDE INDEMNIFICATION PROVISIONS AND WHICH MAY HAVE A TERM OF LONGER THAN ONE YEAR, THAT THE MAYOR DEEMS NECESSARY OR DESIRABLE, REGARDING IMPROVEMENTS TO PEAT MEADOW PARK

## **PRIOR NOTIFICATION FORM**

### **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN**

TO (list applicable aldermen/women):

ALL

DATE: **June 6, 2022**

FROM: Department  
Person

**Engineering**

**Giovanni Zinn, P.E.**

Telephone

**946-8105**

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

Order authorizing the Mayor to accept funding from the Department of Energy and Environmental Protection (CTDEEP) for the improvements to Peat Meadow Park

Check one if this an appointment to a commission

☐

Democrat

☐

Republican

☐

Unaffiliated/Independent/Other

#### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

## FISCAL IMPACT STATEMENT

**DATE:** June 6, 2022  
**FROM (Dept.):** Engineering Department  
**CONTACT:** Giovanni Zinn, City Engineer **PHONE** 946-8105

**SUBMISSION ITEM (Title of Legislation):**

Order authorizing the Mayor to accept funding from the Department of Energy and Environmental Protection (CTDEEP) for the improvements to Peat Meadow Park

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**List Cost:** Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

	<u>GENERAL</u>	<u>SPECIAL</u>	<u>BOND</u>	<u>CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE</u>
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**A. Personnel**

1. Initial start up
2. One-time
3. Annual

**B. Non-personnel**

1. Initial start up
2. One-time
3. Annual 500,000 TBD

**List Revenues:** Will this item result in any revenues for the City? If Yes, please list amount and type.

NO	<input checked="" type="checkbox"/>
YES	<input type="checkbox"/>

1. One-time
2. Annual

**Other Comments:**