PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable aldermen/women): ALL | | | | | |
|---|--|-----------------------------|---|-----------------|------------------|
| | | | WARD# | | |
| DA | ГЕ: | May 31, 2022 | | | |
| FRO | OM: | Department/Office Person | Police Acting Chief Regina Rush- Kittle | Telephone | 203-946- 6333 |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future: | | | | | |
| ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, 2022 OFFICER RECRUITMENT AND RETENTION PROGRAM, IN AN AMOUNT NOT TO EXCEED \$175,000.00 TO DEVELOP A LAW ENFORCEMENT RECRUITMENT AND RETENTION TOOLKIT TO ENHANCE OUR CURRENT EFFORTS AND TO ACCEPT SUCH FUNDS IF OFFERED AND TO EXECUTE ALL DOCUMENTS AND CONTRACTS AS NECESSARY. | | | | | |
| Check one if this an appointment to a commission Democrat | | | | | |
| Republican | | | | | |
| Unaffiliated/Independent/Other | | | | | |
| INSTRUCTIONS TO DEPARTMENTS | | | | | |
| 1. | Departme | ents are responsible for se | nding this form to the alderperson(s) a | affected by the | item. |
| 2. | 2. This form must be sent (or delivered) directly to the alderperson(s) before it is submitted to the Legislative Services Office for the Board of Aldermen agenda. | | | | |
| 3. | The date entry must be completed with the date this form was sent the alderperson(s). | | | | |

Copies to: alderperson(s); sponsoring department; attached to submission to the Board of Aldermen.