## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women):  ALL						
DAT	ГЕ:	May 16, 2022				
FRC	OM:	Department	Engineering			
		Person	Giovanni Zinn, P.E.	Telephone	946-8105	
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.						
Order authorizing the Mayor to accept funding from the Connecticut Department of Energy and Environmental Protection (CTDEEP) for the repairs to the Quinnipiac Avenue/Clifton Street Canoe Launch						
Check one if this an appointment to a commission  Democrat						
Republican						
Unaffiliated/Independent/Other						
INSTRUCTIONS TO DEPARTMENTS						
1.	Departm	epartments are responsible for sending this form to the alderperson(s) affected by the item.				
2.	This form must be sent (or delivered) directly to the alderperson(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Aldermen agenda.					

The date entry must be completed with the date this form was sent the alderperson(s).

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

3.

4.