

### **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<b>X</b>	Cover Letter
<b>X</b>	Resolutions/ Orders/ Ordinances
<b>X</b>	Prior Notification Form
<b>X</b>	Fiscal Impact Statement - Should include comprehensive budget
<b>X</b>	Supporting Documentation
<b>X</b>	Disk or E-mailed Cover letter & Order

#### **IN ADDITION IF A GRANT:**

	Notice of Intent
	Grant Summary
	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** April 11, 2022

**Meeting Submitted For:** April 18, 2022

**Regular or Suspension Agenda:** Regular

**Submitted By:** Giovanni Zinn, City Engineer

**Title of Legislation:** Authorization for the Mayor to Sign a Project Authorization Letter (PAL) for Water Street Cycle Track Project which will utilize Local Transportation Capital Improvement Program (LOTICIP) funding

**Comments:** \_\_\_\_\_

**Coordinator's Signature:** \_\_\_\_\_

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call 946-7670 with any questions