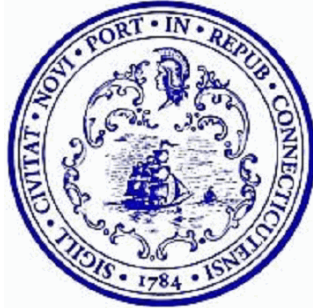


# City of New Haven

165 Church Street  
New Haven, CT 06510  
(203) 946-6483 (phone)  
(203) 946-7476 (fax)  
[cityofnewhaven.com](http://cityofnewhaven.com)



## Meeting Agenda

Thursday, September 3, 2020

6:00 PM

Via Teleconference

**City Services and Environmental Policy**

(Board of Alders Notice New Haven) The City Services and Environmental Policy Committee of the Board of Alders will meet on Thursday, September 3, 2020 at 6:00 p.m., via video conference at <https://bit.ly/3aGA6ve> and by phone at (646) 558-8656 Webinar ID: 934 5017 0033, to hear and act on the following items (for required password contact [publictestimony@newhavenct.gov](mailto:publictestimony@newhavenct.gov)):

- 1) [LM-2020-0275](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS ESTABLISHING A RESIDENTIAL PARKING ZONE ON ALL OF MORRIS AVENUE.
  
- 2) [LM-2020-0277](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE STATE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CTDEEP) UNDER THE FEDERAL CLEAN VESSEL ACT (CVA) GRANT PROGRAM AND SIGN ANY ASSOCIATED STATE AGREEMENTS WITH CONTRACTORS AND OTHER DOCUMENTS THAT MAY BE DESIRABLE OR NECESSARY, INCLUDING ANY SUBSEQUENT AMENDMENTS TO AGREEMENTS, TO REPLACE THE PUMP OUT STATION AT LONG WHARF PIER.

**Attachments:**

[LWP\\_CVA Grant\\_Cover letter](#)  
[LWP\\_CVA Grant\\_CHECKLIST](#)  
[LWP\\_CVA Grant\\_PRIOR NOTIFICATION](#)  
[LWP\\_CVA Grant\\_FISCAL IMPACT STMT](#)  
[LWP\\_CVA Grant\\_ORDER](#)  
[LWP\\_CVA Grant\\_Cover letter](#)

- 3) [LM-2020-0257](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE UNIVERSITY OF CONNECTICUT (UCONN) AS A SUBRECIPIENT TO A GRANT FROM THE NATIONAL FISH AND WILDLIFE FUND AND SIGN ANY ASSOCIATED STATE AGREEMENTS WITH CONTRACTORS AND OTHER DOCUMENTS THAT MAY BE DESIRABLE OR NECESSARY, INCLUDING ANY SUBSEQUENT AMENDMENTS TO AGREEMENTS, FOR SHORELINE PROTECTION, HABITAT RESTORATION, AND ASSOCIATED ACTIVITIES.

**Attachments:**

[Ft Hale NFWF CIRCA\\_CHECKLIST](#)  
[Ft Hale NFWF CIRCA\\_CVA Grant\\_Cover letter](#)  
[Ft Hale NFWF CIRCA\\_CVA Grant\\_FISCAL IMPACT STMT](#)  
[Ft Hale NFWF CIRCA\\_PRIOR NOTIFICATION](#)  
[Ft Hale NFWF CIRCA\\_ORDER](#)  
[Ft Hale NFWF CIRCA\\_CVA Grant\\_Cover letter](#)

- 4) [LM-2020-0278](#) ORDER OF THE NEW HAVEN BOARD OF ALDERS TO READ AND

FILE THE ANNUAL REPORT OF PUBLIC INFORMATION DISTRIBUTED  
FOR FEMA COMMUNITY RATING SYSTEM (CRS) PARTICIPATION.

Attachments: [CRS Board of Alder Memo 2020](#)  
[CRS Board of Alder Memo 2020](#)  
[CRS Board of Alder Presentation 2020\\_Draft](#)  
[New Haven Flood Information Brochure](#)  
[NHKnow Your Flood Risk Realtor](#)

- 5) [LM-2020-0262](#) RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS  
CONFIRMING THE CITY OF NEW HAVEN'S COMMITMENT AND  
PARTICIPATION IN A REGIONAL HOUSEHOLD HAZARDOUS WASTE  
COLLECTION CENTER.

Attachments: [HWC Cover Letter](#)  
[HWC Prior Notification](#)  
[HWC Resolution text](#)

-- WORKSHOP TO DISCUSS THE MOVE NEW HAVEN TRANSIT MOBILITY STUDY.

-- WORKSHOP REGARDING AN UPDATE ON THE VOTING PROCESS FOR THE  
CONNECTICUT AUGUST PRIMARY AND TO REVIEW THE LATEST DEVELOPMENTS FOR  
VOTING IN THE ELECTION IN NOVEMBER.

Per Order: Hon. Anna M. Festa, Chair;  
Attest: Hon. Michael Smart, City Clerk

These items are on file and available in the Office of the City Clerk, Room 202 at 200 Orange  
Street; New Haven, CT 06510.

For accessibility related accommodations, please call (203) 946 7833 (V) or (203) 946 8582  
(TTY/TDD).

Public comment/testimony may also be submitted via email to [publictestimony@newhavenct.gov](mailto:publictestimony@newhavenct.gov)  
before 2:00 pm on the day of the meeting.

If you wish to present testimony at the meeting, you must register in advance at  
<https://bit.ly/3aGA6ve> or by calling (203) 946-7934 before 2:00 pm on the day of the meeting.

Public can view the meeting at <https://bit.ly/3aGA6ve> or listen by phone at (646) 558-8656  
Webinar ID: 934 5017 0033. For the required password, contact  
[publictestimony@newhavenct.gov](mailto:publictestimony@newhavenct.gov).