

### CHECK LIST FOR ALDERMANIC SUBMISSIONS

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution)
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input type="checkbox"/>	Supporting Documentation (if applicable)
<input checked="" type="checkbox"/>	Disk or E-mailed Cover letter & Order

#### **IN ADDITION [IF A GRANT]:**

<input type="checkbox"/>	Notice of Intent
<input type="checkbox"/>	Grant Summary
<input type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

Date Submitted: 11/20/2023

Meeting Submitted For: 12/4/2023

Regular or Suspension Agenda: REGULAR

Submitted By: Chief Karl Jacobson

#### **Title of Legislation:**

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO PURCHASE AN  
ALL-INCLUSIVE BRINC LEMUR 2 DRONE "TWIN PACK" PACKAGE WITH FIVE-  
YEAR CONTRACT PRICING BY TRADING IN OUR CURRENT BRINC LEMUR S  
DRONES FOR A TECHNOLOGY UPGRADE AND TO PURCHASE ONE  
ADDITIONAL CONTROLLER TO FLY TWO DRONES AT ONE TIME.

Comments: We request Unanimous Consent because favorable pricing is good until  
January 19, 2024.

Legistar File ID: LM-2023-0636

Coordinator's Signature: \_\_\_\_\_

Controller's Signature (if grant): \_\_\_\_\_

Mayor's Office Signature: \_\_\_\_\_

Call (203) 946-7670 or email [bmontalvo@newhavenct.gov](mailto:bmontalvo@newhavenct.gov) with any questions.

**\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\***