NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO:		Hon. E	velyn Rodriguez 4th	Ward
DAT	Œ:	April 5, 2024		
FRO	M:	Department	Livable City Initiative	
		Person	Evan Trachten	Telephone X 8373
		form you that the foll of Aldermen.	lowing matter affecting yo	ur ward(s) will be submitted
part	of RFP	2024-01-1460. The ap		of Greater New Haven, Inc. as agle family homes at this site. and unit (ADU).
				444
	ck one i	f this an appointment at	to a commission	
1	Republi	can		
	Unaffilia r	ated/Independent/Oth	ne	
		INSTRU	CTIONS TO DEPARTM	<u>IENTS</u>
1.	Departme	ents are responsible for se	ending this form to the alderper	son(s) affected by the item.
2.			red) directly to the alderperson(see Board of Aldermen agenda.	s) <u>before</u> it is submitted to the
3.	The date	entry must be completed	with the date this form was ser	t the alderperson(s).

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO:	Hon. Frank E. Douglass, Jr. 4 th Ward		
DAT	Γ E : A ;	pril 5, 2024	
FRO		epartment -	Livable City Initiative Evan Trachten Telephone X 8373
	is to inform		owing matter affecting your ward(s) will be submitted
as pa exist	art of RFP art of art o	2024-01-1460. The a	Avenue Neighborhood Housing Services New Haven, Inc. applicant will utilize this lot for parking to support as at 171 Edgewood Avenue and 173 Edgewood Avenue
	ck one if th	nis an appointment t	to a commission
]	Republican	1	
	Unaffiliate r	d/Independent/Othe	
		INSTRUC	CTIONS TO DEPARTMENTS
1.	Departments	s are responsible for ser	nding this form to the alderperson(s) affected by the item.
			d) directly to the alderperson(s) before it is submitted to the Board of Aldermen agenda.
3.	The date ent	try must be completed v	with the date this form was sent the alderperson(s).

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

ТО	:	Hon. A	nna M. Festa 10 th Ward
DA	TE:	April 5, 2024	
FRO	οM·	Department	Livable City Initiative
1100	J1 41 ,	Person	Evan Trachten (Sq.) Telephone X 8373
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.			
Inc.		of RFP 2024-01-1460.	Street to Neighborhood Housing Services of New Haven, The applicant will develop a two-family owner-occupied
Che	eck one i Democr	f this an appointment at	to a commission
	Republi	can	
	Unaffili r	ated/Independent/Oth	e
INSTRUCTIONS TO DEPARTMENTS			
1.	Departm	ents are responsible for se	nding this form to the alderperson(s) affected by the item.
2.			ed) directly to the alderperson(s) before it is submitted to the Board of Aldermen agenda.
3.	The date	entry must be completed	with the date this form was sent the alderperson(s).

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO):	Hon. 7	<u> Fyisha Walker-Myers</u> 23 rd Ward
DA	TE:	April 5, 2024	
FR	OM:	Department	Livable City Initiative
		Person	Evan Trachten (Telephone X 8373
		form you that the foll of Aldermen.	lowing matter affecting your ward(s) will be submitted
Nat	tional Ve	terans Council for Leg	ties at 596 George Street and 598 George Street to gal Redress, Inc. The applicant will rehabilitate these affordable rental properties as well as an office space.
Ch	eck one i Democr	If this an appointment	t to a commission
	Republi	can	
	Unaffili r	ated/Independent/Oth	ne
INSTRUCTIONS TO DEPARTMENTS			
1.	Departm	ents are responsible for se	ending this form to the alderperson(s) affected by the item.
2.			red) directly to the alderperson(s) before it is submitted to the Board of Aldermen agenda.

The date entry must be completed with the date this form was sent the alderperson(s).

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

3.

4.

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO:	Hon.	Evelyn Rodriguez 4 th Ward
DATE:	April 5, 2024	
FROM:	Department	Livable City Initiative
	Person	Evan Trachten Telephone X 8373
	nform you that the ford of Aldermen.	ollowing matter affecting your ward(s) will be submitted
		te Street to Habitat for Humanity of Greater New Haven, 0. The applicant will develop a single family homes at this
Check one Democ	if this an appointme	nt to a commission
Republ	lican	
Unaffil r	liated/Independent/O	Othe
	INSTR	UCTIONS TO DEPARTMENTS
1 Departs	nents are responsible for	sending this form to the aldernerson(s) affected by the item

- 1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
- 3. The date entry must be completed with the date this form was sent the alderperson(s).
- 4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.