

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable Alders of):

ALL

WARD # **ALL**

DATE: **November 28, 2023**

FROM: Department/Office New Haven Police Dept.

Person

Chief Karl Jacobson

Telephone 203-946-6333

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO PURCHASE AN  
ALL-INCLUSIVE BRINC LEMUR 2 DRONE "TWIN PACK" PACKAGE WITH FIVE-  
YEAR CONTRACT PRICING BY TRADING IN OUR CURRENT BRINC LEMUR S  
DRONES FOR A TECHNOLOGY UPGRADE AND TO PURCHASE ONE  
ADDITIONAL CONTROLLER TO FLY TWO DRONES AT ONE TIME.

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.